Barriers to Accessing Help



- Stigma and misunderstanding of dementia
- Māori and Pacific peoples: Higher burden of modifiable risk factors
- > 50% undiagnosed, highest in Asian peoples
- Māori and Pacific peoples:
 Diagnosed younger
 More comorbidities at time of diagnosis
- Pacific peoples:
 More severe symptoms at time of diagnosis
- Isolation and emotional burden of carers
- Lack of culturally safe dementia services
- Māori, Pacific & Asian peoples: Lower use of dementia services Higher burden on families
- Māori and Pacific peoples: Lower use of anti-dementia medication

Barriers to accessing help: What are communities telling us?

"...Does not want to tell people outside of her immediate family because she does not know how people would react or perceive her family." (Chinese)

"You are (un)lucky to get Alzheimer's or unlucky to get dementia. That's your karma." (Indian)

"I can't explain to them what it is ... it upsets me when I myself can't explain it." (Māori)

"What actually is dementia? I have never heard of it." (Chinese)

"There is no Samoan word for this palagi illness, forgetfulness is a sign of old age." (Samoa)

"If you never see the same health practitioner over years, and you only see them for 10 minutes, it's really hard for that diagnostic journey to be made." (Pacific peoples)

"We did change doctors, initially. We've had the same doctor for 30 odd years, and he initially said it was just stress. But [he] wasn't accepting that so I got us into a new practice. (Pākehā)

"...You have to go to your doctor and some doctors don't want to give it [information on services] either." (Pākehā)

"The main problem is that if you are from Fiji then you need someone who speaks Fiji Hindi...Language is the main problem and communication." (Indian)

"Several facilities have been designed for Europeans, but there is no Chinese community centre." (Chinese)

What are carers telling us?

"The thing is who looks after the carer when they are looking after someone with dementia, you know, nobody looks after the carer." (Māori)

"There are expectations and responsibility at the children's end." (Indian)

"Partially obligation you know, because I'm the oldest. I feel it is my role." (Chinese)

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